

be ye reconciled

2 Corinthians 5:20

the weekly digest of ambassador baptistchurch

from the pastor's heart

THE BIBLE STANDS

יעשה לאהל מושי השכן אתם בתוך שמאווי פע בנפש האכלה אתהרת והברת ישראל ומין הצר באר ה באהל מועד צבאו לכפר בקדש ער שאורמו אתו ליהו כי לפש הבשר בדים הוא זאני בתחיו לבו כי גם הבשריברה הזא דאני צאואן כם לכפר על ופשריליבת כי הרא הוא צופש אפורתי לבלי שראל כל לפש מכב לא אפורתי לבלי בזכוככת לא יאכל רא זאש והגר האר בזכוככת לא יאכל רא זאש ד ביתו ובער כל קהל ישראל ויצא אל דימובח ה וכפר עליו ולקת מדים הפר ומרם הששיר ונדבן זכח סביב והזה עליו מז הדם באעבעו שבע פעמים שוויטב בווייבען אין ארבען שבעפעמים מטמאת בניישראל וכלה מכפר את הקדש ואדיי ומן הצר הדר בתוכב אשר יצור ציו אשר יאכל ושפן את דמו וכשהו בעם את המזבא והקריב את השעיר החי וסמך אדרי את המזבא והקריב את השעיר החי וסמך אדרי את המזבא והקריב את השעיר היוי והתודה עליו את כל עונדי בשר דמו בנפשו הוא ואמיר לבעייש בשר המובנפשן הוא ואמר בבציע שלי המובנפשן הוא ואמר בבציע בשר לא האכלו כי גפשי כל בליר דימ ולרית וכל נפשי אשר שאפל בליר וישי ולגר וכס בציריו וירוין במיג ושבא ולגר יכס ובשרי לא הירוין ונשא ואמר יהור אל משה לאמר דיגר אפ ולדבר יהור אל משה אוא אדות אומאריה אינ ואת כל פשיעיהת לכל חשאתם ונתי אהם על ראשי שות כי פש מיתי כבי ושאות ומין אית עליך אלין את שלוו ביד איש עתי המרברה ונשא השינור עלין את אלארץ גורה ושלח את השעיר במדבר וביר אתל מוער ופשט את בגרו הבר אשר לבש בבארו יש והניתם שם ורחץ את בשירו במים במקום קדוש ולבש ואמית אלהב אני יהוה אלהיבב כ ואמית אלהב אני יהוה אלהיבב כ כינרים אשר ישבתם בה לאתעשו ובו שער הייוש שיש ורוזין את בשירו במית במקות קדוש וכבש שיש הנייוש שיש ורוזין את בשירו במית במקות קדוש וכשי אין ויכא ועשיר את עלתו ואת עלת העש וכפר בעדו ובשי אלב החטיאת יקטיר המזבווה והמשלח גם דר אמיר אני מוניא אתכם עימור לא תפ אעיר אני מוניא אפר אני מניא אתנגע שונה כא אפ לא תלכז את מעיפטי תעשו ואת א שליי שאות כבע בגיין ורוזי את בשרן במיב ואוקריי כן אייניאות אייני גווע שלייר הויטאת אשר הובא א אל המיוצה ואה אייניא אייניא אייניא אייניא אייניא אייניא בהם אלי יהוה אלהיכת ושמרתה א אול מאונה ואה פר היו טאר ואת שעיר הווטאה אשר הוצא אול מאונה וערפן באש אדר נימס לכפר בקרטי ויציא אל מאוץ למוונה וערפן באש אדר נימס לכפר בקרטי ויציא אל מאוץ משפטי אשר יצשה אתם האו איש איש אל כו שליש מוריע איני איניא אל הפורונה והיותה כבע לחקול איניע איניעי גיצעור לרדש תעלו אה לפשיריבת וכבי גולש מוריע השיביעי גיצעור להדש העלו אה לפשיריבה ובבי תקרבו לאלית שריה אצי יהיה אציך ופרות אמון לא הצלה אם שליי שייי שייי איר שויים כע ליצייו איה יכפי אירי שייים אייי אייי שייים אייי באייי אייים איי אייים איי אדורל אכב ככר וטארים כפרי היה הטהין שבי ביי אכב ככר וטארים כפרי היה הטהין שבי ביי אר לפשריכם אלה עולם וכפר הכהן אניהם את לפשריכם לאלה עולם וכפר הכהן אכון מולדה צית או מולדה אלא את ידו לכה ל תרות אביו ולבש את ערותה ברש הקדש ואת אהל כווער אביך הרא הל וכפר והיתר THN P

...the scripture cannot be broken...

John 10:35

The Bible tells us in Ecclesiastes 3:14 that whatever GOD does lasts forever. When the Word of God was given and completed, it could never be broken. The word broken refers to being loose, melted, destroyed or put off. God's Word retained its integrity throughout time and throughout the years. Yet, there stands a far more personal and important application: no matter the opinions and actions of men, the scripture cannot be broken. It stands fast, and it stands unhindered, unchanged and unpolluted because it is upheld by the Almighty God of the Universe. Its content will not change, its words will not change, its words will not change, because the Lord does not change (Malachi 3:6.) The Bible stands in the midst of the fiercest contest, and the most formidable challenge.

The Bible stands despite Man's opposition. The Jews were opposed to the Lord Jesus when He said, "I and my Father are one. (John 10: 30)" The Word of God will often bring division. The Word of God divides the truth from error; the one seeking the truth will

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today's programme

find it

the news hymn I *my Saviour's love* opening prayer hymn I *i know Whom i have believed* hymn I *trusting Jesus* offertory hymn I *Saviour, like a shepherd lead us* exhortation I *pastor johnny* invitation and closing

from the pastor's heart

be drawn to it, and the other who rejects the truth will be repelled by it. Throughout the centuries, institutions such as the Roman Catholic Church have sought to keep the Bible from the layman and impose unscriptural laws to bind man to themselves, but the Bible stood through brave man such as John Wycliffe and William Tyndale who, for the love of the Word of God, gave their lives. Those who burned William Tyndale at the stake are today themselves in the flames of hell, but

the Word of God still stands.

There is yet a different form of opposition, one which is more subtle and sinister. The opposition of half-truths, like the devil's question in Genesis 3:1. The devil knows that many will give their lives to defend the Bible as a whole, but because many

will not read or study the Scriptures, there will be opposition to the word through untruths and half-truths. "We are all the same, we all lead people to heaven" says one; "God helps those who help themselves" says another. Are these from the Bible? These statements are not found in the Word of God and it prejudices our minds against the word of the Lord. Yet, the Bible cannot be broken despite what we think or man's opinions. But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies,...

2 Peter 2:1

There may be a wealth of heresies, and cults, including the Jehovah witnesses, the mormons, the seventh day Adventist and many others, yet the Bible cannot be broken. It stands sure and it stands strong.

> And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Matthew 21:44

Lord, thank You for your word, that cannot be broken. Your word assures me of salvation from sin, of a place in Heaven, and of deliverance from hell and victory in this life. Because it is from Your lips, I know Thy Word is true. I will

be true to your Word, Lord, and help Ambassador to be true to your Word, too!

> Evangelist-Pastor Johnny Tan Ambassador Baptist Church

	is shop by inspiration of
Are you a hearer or a doer of righteousness	is given by inspiration of profitable for doctrine, for orrection, for instruction in s: That the man of God ct, throughly furnished unto s. 2 Timothy 3:16-17

...because

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Scriptures, there will

be opposition to

the Word

sermon notes: personal notes
Sunday Worship Service 10 July 2011
"Are You a Hearer or a Doer?"
I. The title of the message is
II. The passage for the message is
III. Which Christian are we?
A. The Christian H:
1. This Christian makes his to go his way despite
the
2. This Christian is one whose christian life is a
3. This is the Christian who probably has
Because he sees no
B. The Christian D
1. This Christian who i his life c
2. I his I carefully with the w of G
3. This Christian not only looks carefully at himself in the law of God but
also therein.
4. This Christian is an a C for the Lord.
5 This Christian is b
IV. "India would be a Christian nation today if every Christian will do what the
Bible taught"

Sunday Worship Service 10 July 2011 "Are You a Hearer or a Doer?"

Turn to: James 1:23-25

2 Corinthians 5:19 - 20 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto, and hath committeh unto us the word of reconciliation: we pray you: be reconciled to God

Matthew 5:12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Proverbs 14:12 There is a way that seemeth right unto a man, but the ends thereof are the ways of death.

Proverbs 1:7 The fear of the Lord is the beginning of wisdom; but Fools despise wisdom and instruction..."

Turn to: Proverbs 1:22-32

Proverbs 14:14 The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

Psalm 139:23 - 24 Search me, O God, and know my heart today...

Ezra 7:10 For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.

Isaiah 8:20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

Psalms 19:7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making

Psalms 119:89 LAMED. For ever, O LORD, thy word is settled in heaven.

John 8:32 And ye shall know the truth, and the truth shall make you free.

1 Corinthians 6:19 - 20 What? Know ye not that your bodies are the temple of the Holy Spirit? Which is in you, which ye have of God and ye are not your own. For ye are bought with a price. Wherefore, glorify God in your body and in your spirit, which are God's

John 8:31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

Friday Church News Notes



Baptists and Catholics Together for Movie Making

Friday Church News Notes, July 8, 2011 www.wayoflife.org

Sherwood Baptist Church, maker of the movies *Flywheel*, *Facing the Giants*, and Fireproof, promotes unity with the Roman Catholic Church for the purpose of bringing America back to God. Sherwood Baptist is located in Albany, Georgia, in the midst of the Bible belt, but Pastor Michael Catt doesn't believe what the Bible says about separation from heresy (Romans 16:17; 2 Corinthians 6:14; 2 Timothy 3:5). The church is aggressively seeking Roman Catholic participation in the promotion of its new movie Courageous. We understand that "Catholics will be sent to the Sherwood Baptist Church's Courageous Resources site for Catholics," and as one friend observed, "Those who call themselves Christians will see this Catholic Resources page and be led to believe that Catholics and Christians are Brothers and Sisters in Christ." Sherwood Baptist invited the National Catholic Register to view the filming of the movie and Pastor Catt gave the reporter, Matthew Warner, a warn, positive ecumenical interview which was published on the Catholic publication's web site June 20, 2010. Catt made the following statement in this interview: "When we go across the country and do these screenings, we meet people from every denomination you can imagine, and we instantly have a fellowship and a brotherhood because we have one thing we know that we have in common: we're family. We're CONTINUED Page 2.....

SWEDISH SCHOOL BANS "HIM" AND "HER"

In an effort to promote unisex and to break down gender stereotypes, a Swedish preschool has banned children from being called "him" or "her." The Egalia school in Stockholm is "on a mission to break down gender roles," which is a core mission in the national curriculum for Swedish preschools" ("You're All Equal Here," *Daily Mail*, June 27, 2011). Teacher Jenny Johnsson criticizes the fact that "society expects girls to be girlie, nice and pretty and boys to be manly, rough and outgoing." Nearly all of the school's children. The school "places a special emphasis on fostering an environment tolerant of gay, lesbian, bisexual and transgender people." This is not education; it is humanistic brainwashing, and the Swedish model is the future of public schools in America, with California already leading the way.



Keeping Males and Females in Balance

The following is from Creation Moments, May 13, 2011: "Have you ever wondered how, over thousands of years, the population balance between males and females remains roughly even? Science has learned that there seems to be several mechanisms working together to keep things balanced, providing a failsafe system. Many species have gene transfer systems that always produce a one-to-one ratio in the next generation. However, what happens if, perhaps due to a natural disaster, the balance is lost between males and females in a population? Scientists have been testing a theory that when either sex is significantly underrepresented, its increased contribution to the next generation brings things back into balance. This amazing theory is supported by recent studies on the Atlantic silverside fish. Studies show that even when the population has three males for every female, the ratio returns to 50-50 within four-to-six generations! According to evolution, males and females should not have developed at all. Evolutionary doctrine says that if males and females should develop, evolutionary forces will not favor sexual reproduction. The Bible says that God not only created male and female, but that the creation is designed with great wisdom. What science is learning about how balance is maintained between the sexes contradicts evolution and supports the Bible."

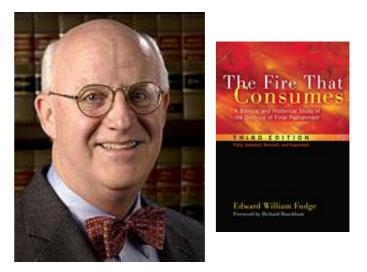
MOVIE MAKING

family members because we are brother and sisters in Christ, and it doesn't matter what labels we put on." This confused Southern Baptist pastor obviously doesn't believe Jesus' warning about the coming of many false teachers who will teach error in such a subtle manner that even the elect will be deceived if that were possible (Matthew 7:15; 24:11, 24). Catt doesn't seem to believe Jesus' statement that many who profess Christ as "Lord, Lord" are actually lost (Matthew 7:21-23). Catt doesn't seem to believe what Paul through the Holy Spirit warned about false christs and false gospels and false spirits (2 Corinthians 11:1-3) and the great falling away from the truth in the end times (2 Timothy 3:5; 4:3-4). Pastor Catt might protest that he does believe these things, but if so he certainly does not know how to act on them in any practical manner. Billy Atwell, another Catholic blogger who was invited to view the filming of *Courageous*, said that for Baptists and Catholics to work together "we just need a common orthodox Christian framework, and to agree on the issue at hand" ("From Fireproof to Courageous," Catholic Online, June 18, 2010). To imply that Baptists and Roman Catholics share a common orthodox framework, is a gross error. Bible-believing Baptists and Catholics don't share the same view of the gospel, for example, which is certainly a fundamental aspect of Christian orthodoxy. The Bible teaches that salvation is by grace *alone* through faith in Christ *alone* without works or sacraments, whereas at the Council of Trent Rome actually cursed those who believe this gospel. (See "How Rome Denies Salvation by Grace Alone" at the Way of Life web site.) When Atwell refers to the "issue at hand" he is referring to the theme of Courageous, which is fatherhood. Thus we are told that it is fine for Baptists and Catholics to unite for fatherhood. But good fatherhood defined biblically requires that fathers lead their children to Christ, which requires a sound gospel. Further, good fatherhood requires that fathers lead their families in obedience to the "whole counsel of God" and teach their children to "observe ALL things" that Christ has commanded us in Scripture (Matthew 28:19-20). Good fatherhood, therefore, requires raising one's family in a thoroughgoing Biblicist church, and it does not allow Bible-believing fathers to yoke together in ministry and spiritual fellowship with those who teach false gospels and gross heresies (e.g., the papacy, mariolatry, sacramentalism, baptismal regeneration, the priesthood, monasticism, enforced celibacy, reverence of relics, purgatory, Rome as the head of all churches). Sherwood Baptist is doubtless sincerely trying to help America with its movies, but it is blind to the fact that it represents the very type of shallow, worldly, lukewarm Christianity that has gotten the country into the mess that it is in.

EVANGELICAL SCHOLAR SAYS THE DOCTRINE OF ETERNAL TORMENT IS A SCANDAL AGAINST GOD'S CHARACTER

Edward Fudge, author of The Fire that Consumes: A Biblical and Historical Study of the Doctrine of Final Punishment, says that the doctrine of eternal torment is a "horrible scandal against the character of God Himself" ("Interview: Scholar Edward Fudge," Christian Post, June 23, 2011). Fudge, who believes that the unsaved are annihilated, says that the God who would cast people into fire to suffer eternal torment "doesn't sound like the God that I know and see in Jesus Christ." This is a rapidly growing sentiment among "evangelicals." Rob Bell says that the God who would send the unsaved to eternal hell is "terrifying and traumatizing and unbearable" (Love Wins, Kindle location 1273-1287, 2098-2113). Brian McLaren agrees with that. So does the author of The Shack, a book which is very popular among evangelicals, including Southern Baptists. The author of The Shack says that the God who "watches from a distance and judges sin" is "a Christianized version of Zeus." All of this reminds us of the modernist G. Bromley Oxnam, who called the sin-hating God of the Old Testament "a dirty bully" in his 1944 book Preaching in a Revolutionary Age. A half century ago evangelical leaders renounced "separatism" and determined

to associate with modernists by remaining in corrupt denominations and schools and by sitting at their feet for theological education. This "infiltration technique" hasn't "evangelicalized" the modernists, but it has definitely modernized the evangelicals.



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CHIEF RABBI SAYS ENGLAND'S EQUALITY LAWS LEADING TO NEW MAYFLOWER EXODUS

The following is excerpted from "Chief Rabbi," *The Telegraph*, July 1, 2011: "New equality laws are forcing religious people to flee the country because they are being denied the freedom to live in accordance with their beliefs, the Chief Rabbi, Lord Sacks, has warned. The Orthodox



Jewish leader claimed that antidiscrimination policies had fuelled an 'erosion of religious liberty' in Britain that was leading to a new 'Mayflower', a reference to the flight of the persecuted Pilgrim Fathers to America in the 17th century. His comments follow growing

alarm from leading religious figures over the increasing influence of equality laws. The former Archbishop of Canterbury, Lord Carey, has called on the Prime Minister to review equality legislation amid concerns that religious

freedoms and Britain's Christian heritage are under threat. Speaking to the House of Commons public administration select committee, Lord Sacks said there was 'no doubt' numbers of religious believers in Britain were 'extraordinarily'' low. He continued: 'I share a real concern that the attempt to impose the current prevailing template of equality and discrimination on religious organisations is an erosion of religious liberty. We are beginning to move back to where we came in in the 17th century -- a whole lot of people on the Mayflower leaving to find religious freedom elsewhere.' ... Andrea Minichiello Williams, director of the Christian Legal Centre, welcomed Lord Sacks' remarks. 'There has been a significant curtailing of religious freedom in this nation, due to the equalities culture and the imposition of political correctness on the public,' she said. 'These days, you can lose your job if you have incorrect views.""

CHARLES STANLEY PROMOTING CONTEMPLATIVE MYSTICISM

Two issues of Stanley's In Touch magazine have featured contemplatives. A January 2011 article entitled "The Craft of Stability" focuses on the Rutba House, which is the home of contemplative author Jonathan Wilson-Hartgrove (shown right). In Touch admits that Rutba's principles are borrowed from St. Benedict's "rule of life" ("Contemplative Spirituality Lands on Charles Stanley's In Touch Magazine ... Again," Lighthouse Trails Blog, June 20, 2011). That should be reason enough to reject Rutba House, but In Touch has only praise for it. The In Touch article endorses Wilson-Hartgrove even though his books teach Roman Catholic contemplation and are recommended by emergents such as Brian McLaren, Phyllis Tickle, Tony Campolo, and Richard Rohr, all of whom deny the traditional Bible doctrine of the blood atonement and believe that it is possible to be saved apart from faith in Christ. In his book The Wisdom of Stability, Wilson-Hartgrove promotes the Catholic-Buddhist Thomas Merton and New Age Catholics

Teilhard de Chardin and Joan Chittister (who says we must become "in tune with the cosmic voice of God"). In January 2010 *In Touch* published an article by Joseph Bentz about

two contemplative proponents, Anne Lamott and Sara Miles, the latter being a practicing lesbian who has lived with her lesbian partner for many years ("Letter to Charles Stanley," Lighthouse Trails, Jan. 18, 2010). In a 2007 interview with the San



Francisco Chronicle, Miles said that "the Bible is a collection of documents that is remade every time somebody reads it" and ridiculed the idea that we can dogmatically say "the Bible says this or that thing is good or bad."

THE WHOLE WORLD IMAGINING A VAIN THING

The Psalmist prophesied that the whole world will imagine a vain thing, which is to cast off "the bands" of God and Christ. "Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us" (Psalm 2:1-3). The word translated "anointed" is the Hebrew *messiah*, which is the same as the Greek *Christ*. It refers, of course, to Jesus, who is revealed in the same Psalm as the Son of God (verse 7). This vain imagination is spreading across the globe with a

great fervor today, even among professing Christians. John Lennon's song "Imagine" has become an anthem of sorts for this rebellion, and it is interesting that it uses exactly the same word used by the Psalmist 3,000 years ago. The lyrics say: "Imagine there's no heaven ... No hell below us, above us only sky ... no religion too/ You may say I'm a dreamer, but I'm not the only one/ I hope some day you'll join us, and the world will live as one." Lennon dreamed that the world would come together by imagining a unity in rebellion against God's absolute authority and against the CONTINUED NEXT PAGE....

IMAGINING.....

exclusiveness of salvation through His Son. I've heard "Imagine" sung and played practically everywhere I have traveled in this world (more than 30 countries). It has been sung as a duet by Dolly Parton and the homosexual rocker Elton John. It was sung by Bill Clinton with a Jewish and Arab children's choir. It was used by a short-term missionary P.E.A.C.E. team from Rick Warren's Saddleback Church in August 2006 as part of a video slide show that was posted on YouTube. I used to love that song before I was saved ("Imagine" came out in 1971, when I was in the

COUNTRY MUSIC DRINKING THEME

Recently The Boot online magazine voted on the top 20 "Drinking" songs. This gives a crystal clear look at the character of Country music and how drinking is glorified. Only the Lord knows how many Country music fans have committed violent acts, estranged their children and friends, committed fornication and adultery, destroyed their marriages, crashed their vehicles, ruined their health, died before their time, and lost their souls -- all because of "drinking." Consider a few examples: "WHISKEY RIVER" by Willie Nelson (1973): "Whiskey River take my mind / Don't let her mem'ry torture me. / Whiskey River, don't run dry / You're all I've got, take care of me." "FRIENDS IN LOW PLACES" by Garth Brooks (1990): "I've got friends in low places / Where the whiskey drowns / And the beer chases my blues away / And I'll be OK." "ALL MY ROWDY FRIENDS" by Hank Williams, Jr. (1984): "Do you wanna drink? / Do ya wanna party? / ... I cooked a pig in the ground, we got some beer on ice / And all my rowdy friends are coming over tonight." "I GOTTA GET DRUNK" by George Jones, Merle Haggard, Willie Nelson (1970): "A apex of my run from God), and I, too, didn't believe in hell or in a God that would send people to hell. But I thank the Lord for His mercy in opening my blinded eyes.

lot of doctors tell me / That I'd better start slowing it down / But there's more old drunks than there are old doctors / So I guess we'd better have another round." "MARGARITAVILLE" by Jimmy Buffett (1977): "There's booze in the blender / And soon it will render / That frozen concoction that helps me hang on." The Bible says: "Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder. Thine eyes shall behold strange women, and thine heart shall utter perverse things. Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again" (Proverbs 23:29-35).

Conclusion

Friends in Christ, do not be discouraged by any of this. It is God's will that we know the times (1 Ch. 12:32; Mat. 16:3) and that we be as wise as serpents and harmless as doves. These things remind us that the hour is very late, and we need to be ready for the coming of the Lord. Are you sure that you are born again? Are you living for Christ day by day? "And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof" (Rom. 13:11-14). This material is sent only to those who personally subscribe to the Fundamental Baptist Information Service list. To SUBSCRIBE or UNSUBSCRIBE or CHANGE ADDRESSES go to http://www.wayoflife.org/fbis/subscribe.html. Way of Life Literature, P.O. Box 610368, Port Huron, MI 48061, 866-295-4143, fbns@wayoflife.org. David Cloud is the director of Way of Life Literature and author of the Friday Church News Notes.

sermon notes: verse list

Galatians 6:8 He that soweth to the flesh shall of the flesh reap corruption; but he that soweth to the spirit shall of the Spirit reap life everlasting

John 13:17 If ye know these things, happy are ye if ye do them

Luke 8:31 My mother and my brethren are these which hear the word of God and do it

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Ephesians 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light

Galatians 6:8 Let us not be weary in well-doing: for in due season we shall reap, if we faint not.

sermon	notes:	personal	notes

news highlights

from the heart

WELCOME TO AMBASSADOR

IN BRIEF | Daily in the Word The session is **active** this week.

Welcome to Ambassador Baptist Church! A place where we desire very much for the name of our blessed Saviour, the Lord Jesus Christ, to be honoured and glorified.

As you worship with us, may God fill you with the knowledge of His will and may you be led in the ways of righteousness for His name sake.

COUNTDOWNS



days to the 2nd

Anniversary (17 July)

MEDIA • TECH • RENEWAL WEBSITE REVAMP

Shape the change

Ambassador's media team is revamping its website and wants to know what vou want in the new website.

Drop us an email or write on our Facebook wall and your ideas will help shape the website's future!

THE VISION AND **MISSION OF** AMBASSADOR

"To win the north of Singapore for Christ and a thousand souls for Christ in five years."

THEME FOR THE MONTH:

The Word of God

COMING UP • HIGHLIGHTS AMBASSADOR'S SECOND ANNIVERSARY

Remembering the Leading of the Lord

Ambassador Baptist Church turns 2 this July! Pray with us as we begin to plan our 2nd Church Anniversary.

There will be a coordination meeting after the service.

2ND ANNIVERSARY "Remembering the Leading of the Lord"

Theme Verse: Exodus 15:13 Date: 17 July 2011 Time: 10AM-12PM

"Has God used Ambassador to bless your life? Share it with us! Send your name and blessings to blessings@ambassador-baptist.org and we'll feature them during the Anniversary!"

Only one service for the day. Lunch to follow

Location:

1096 Sembawang Road.

UPDATES • Bible COURSES CHANGES IN FAITH Bible INSTITUTE

More students, new location.





FAITH BIBLE INSTITUTE

"New semester begins August 2011"

PDF form may be downloaded from our website and mailed to us.

Fees are in USD. Exchange rate will be advised at point of payment

Start date: 15 August 2011 End date: 5 December 2011 7:45PM - 10:45PM Time: Venue: 1096 Sembawang Road

REGISTRATION DEADLINES

Standard: Late:

10 July 2011 22 August 2011 (second class of the semester)

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stchurch



We'd love to hear from you, be it

feedback about this bulletin, requests

for material, or just about any other

query you may have about Christ,

His Kingdom, and Ambassador.

11 - 17 JULY 2011									
11 Jul	12 Jul	13 Jul	14 Jul	15 Jul	16 Jul	17 Jul			
monday	tuesday	wednesday	thursday	friday	saturday	sunday			
	Outreach Efforts	Outreach Efforts		Rivers In a Dry Place	ABC Youth	Worship Service DITW inactive			

timings

Sunday Services

the week at a glance

Children's Bible Hour Sunday Bible Hour Mandarin Service English Worship Service 11:00AM

Routine Weekly Activities

Mondays, 07:45PM

"Rivers in a Dry Place"

Fridays, 08:00PM

Ambassador Youth

"Daily in the Word" Sundays, 1:30PM

Saturdays, 10:30AM

Faith Bible Institute - TERM BREAK

09:30AM 09:30AM 09:30AM

Outreach Efforts -

SEMBAWANG Person-in-Charge: Bro. Robert Tuesdays, 08:15PM

YISHUN Person-in-Charge: We need one. Wednesdays, 08:15PM

Post: P.O. Box 26

Contact us by:

get in touch

Woodlands Post Centre Singapore 917340

Email:

info@ambassador-baptist.org johnny@ambassador-baptist.org (pastor's email)

Facebook:

www.facebook.com/ ambassador.baptist.church.SG

Twitter: @abc_singapore

For more information on our weekly activities, visit our website at www.ambassador-baptist.org

prayer list

- The new place
- The vision of Ambassador: To Win the North for Christ!
- The various ministries
- Growth of Ambassador and its members

"I thank God for...

- Plan and Budget 2011
- Pastors for Chinese and Filipino Ministries
- More to be committed to the ministry of the Lord •
- Outreach efforts
- Salvation of our families and loved ones

WANT TO SHARE?

Do you have a prayer request or an item of thanks that you would like to share with the church? Make your submissions to timlee@ambassador-baptist.org by Thursday every week. Submissions may be edited for space and clarity.

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