

15 APRIL 2012

WEB EDITION

ambassador**baptistchurch**



be ye reconciled to God
2 Corinthians 5:20

be ye reconciled to God

2 Corinthians 5:20

the weekly digest of ambassador**baptistchurch**

find.it

from the pastor's heart
page 1-2

news highlights
page 7

week at a glance
page 8

sermon materials
page 3-6

Bible reading plan (new!)
page 8

from the pastor's heart

THE MOTIVATION TO SERVE



Image courtesy Dave King on Flickr

today's program

the news

hymn | *victory in Jesus*

opening prayer

hymn | *oh, how i love Jesus*

hymn | *i belong to the King*

offertory

hymn | *amazing grace*

exhortation | *pastor johnny*

invitation and closing

Written by:
Evangelist-Pastor Johnny Tan

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

2 Corinthians 5:14 - 15

The apostle Paul started his ministry strongly and ended faithfully when Nero ordered his execution for preaching the gospel of Jesus Christ. Time and again, Paul faced persecution, opposition, disappointment, and severe tribulation in the service of the Lord Jesus. Yet, his attitude was "None of these things move me" (Acts 20:24), "for me to live is Christ" (Philippians 1:21), and "I press on" (Philippians 3:14).

When one understands the amount of trials and struggles Paul underwent for Christ, one must wonder: what was Paul's motivation in serving Christ? In the verse above, we can see what Paul's motivation was.

Paul remembered that he was dead in sin

"If one died for all, then were all dead"

continued on page 2

from the pastor's heart

The truth is that if the Lord Jesus died for all, then it is true that we were all spiritually dead. Paul knew that he was spiritually dead in sin, not deserving the mercies and grace of God. Paul calls himself the chief of sinners, a blasphemer, a murderer and an injurious person. He spent his time not only opposing the Lord Jesus but also yielding to the pride of his flesh in killing many Christians. Paul remembered that he was in the clutches of sin and on his way to a devil's hell. This was bad news for Paul.

Paul also remembered that Christ died for Him and rose again

"Him which died for them, and rose again."

Paul remembered passionately that the Savior died not only for all, but the Lord Jesus died for Him personally. He was not looking for Christ but the Lord Jesus was looking for him on the road to Damascus. With a blinding light and words which only Paul could hear, the Lord Jesus reached down, and spoke to Paul, who responded with believing faith. His life was changed and His attitude towards the Saviour was transformed. Paul served Christ because he remembered that Christ died for him and rose again. The Lord's entire life was lived for the people He loved. Everything He did in His life and the words of life He said and ministry was for someone who needed Him. Paul remembered that Christ died for Him, denied

Everything He did in His life and the words of life He said and ministry was for someone who needed Him.

Himself for Paul's sake and then, for Paul's eternal life, rose again.

Paul realised that it was the love of Christ

Why did the Lord Jesus do this? Paul realised that the underlying reason of Christ in the cross, the crucifixion and the condemnation the Lord Jesus' great love for him ("The love of Christ...") This love belongs to, and was manifested in, Christ when the Lord Jesus gave up His life, shed His blood and died for Paul. Paul repentantly and logically responded by faith and loved Christ in return for such wondrous love.

Believer in Christ, do you serve the Lord Jesus at all? What gifts of love and service do you bring to our loving Saviour? After all that He has done for us, do we not have something that we can give to Christ in return gratefully? Why do we serve the Lord Jesus, why do we bring gifts to Christ and why do we give up things for Him? Is not the only viable Biblical reason because of what the Lord Jesus loved us so much?

Love came down for us, and rose for us, so that they which live (spiritually), should not from now on not live for themselves but live for Christ!

thought for the week

True love will ever seek the highest health and holiness of its object. Pure affection will grieve to see a fault, mourn over a folly, and seek to remove a blot. Perfect love seeks the perfection of the thing it loves.

C. H. SPURGEON

memory verse

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

1 John 4:10

Sunday Worship Service

15 April 2012

The Love of God at the Cross - The Power to Love

I. The title of the message is _____

II. The passage for today's message is _____

III. We are to _____ another with a _____ heart and _____ as well.

A. We need to recognise our p_____ in Christ

1. It is p_____

2. It is p_____

a) It is p_____ because it is p_____ by the blood of Christ

b) It is p_____ because it is p_____ by God before the foundation of the world

c) It is p_____ because it has p_____ for us eternal salvation

B. We need to realise our p_____ in Christ

1. Notice firstly that we have p_____ our s_____

2. Notice secondly, what are we saved to l_____ our b_____

C. We need to p_____ into p_____ the love of Christ for the brethren

1. U_____

*Sunday Worship Service
15 April 2012
The Love of God at the Cross - The Power to Love*

Turn to: 1 Peter 1:18 – 22

Acts 2:44 And all that believed were together, and had all things common;

Acts 4:32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

Matthew 24:12 And because iniquity shall abound, the love of many shall wax cold.

Revelation 2:4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

Turn to: Romans 7:21-25; 8:1-3

1 Peter 2:7 - 9 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Romans 1:5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

Romans 6:17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

John 15:3 Now ye are clean through the word which I have spoken unto you.

Ephesians 5:25 - 26 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word,

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

1 Thessalonians 4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

FRIDAY CHURCH NEWS NOTES



MARK DRISCOLL TO SPEAK AT LIBERTY UNIVERSITY

The long spiritual slide of Jerry Falwell's Liberty University (formerly Liberty Baptist College) has hit a new low with the upcoming visit of Mark Driscoll, who will speak April 20-21 on the subject of his new book *Real Marriage*. Driscoll, senior pastor of Mars Hill Church in Seattle, is a Reformed Calvinist who describes himself as "theologically conservative and culturally liberal." His church hosts champagne dance parties and beer brewing lessons; the men watch and discuss R-rated movies; and the church operates a theater called Paradox that hosts secular rock concerts. Driscoll criticizes "hardcore fundamentalism that throws rocks at culture" ("Pastor Provocateur," *Christianity Today*, Sept. 21, 2007) and defines himself as "relevant," "contextual," and

"cool" ("Conference examines the emerging church," Baptist Press, Sept. 25, 2007). He says it is "legalistic" to preach against tattoos, body piercing, smoking, and drinking (*The Radical Reformation*, p. 103). He speaks of sexual activities in a filthy R-rated fashion. Both Driscoll and Liberty promote Roman Catholic contemplative mysticism. Driscoll recently said he believes "we're sitting at the edge of a precipice" of "a new movement, with the potential to see revival in our generation" ("It's Time to Move from Minutia to Movement," Acts29network.org, March 8, 2012). He is excited that this movement is "spilling over traditional boundaries that have historically separated people" and describes it as "a number of tributaries coming together to form a river." He says, "I'm fortunate to have close friendships with Christian leaders from around the world and across the theological spectrum." Driscoll is describing a movement, for sure, but it isn't new and it isn't godly. It is the spirit of end-time apostasy. It is the corrupt "church" that grows into an impressive tree whose branches are filled with birds of the air (Mat. 13:31-32). It is the "church" that is well on the way to being leavened by ancient and end-time heresies, all orchestrated to the theme song of sensual rock & roll (Mat. 13:33). Liberty University, which was a conservative, fundamentalist institution just three decades ago, is now part of the one-world church, and it didn't happen overnight. It happened with incremental steps of compromise. (See "Jerry Falwell: Should We Warn or Praise?" May 12, 2011, www.wayoflife.org.)

HARVARD'S ANTI-ISRAEL PROGRAM

ISRAEL/PALESTINE AND THE ONE-STATE SOLUTION



The following is excerpted from "Harvard's Academic Pogrom," FrontPageMag.com, Feb. 22, 2012: "Harvard University is a school of rich tradition. And in a few days it will be restoring a great Harvard tradition dating back to the 1930s: the tradition of hosting Nazis and violent anti-Semites on campus seeking the mass murder of Jews. Harvard is to hold a pseudo-academic

conference devoted to calls for Israel's extermination. This 'academic conference' will be little more than a genteel campus pogrom. Misnamed the 'One State Conference,' it will definitely *not* have any discussion of any 'one-state solution' under which all of Western 'Palestine' remains one single Jewish state, while 'Palestinians' unhappy about living there as a

continued on page 2

Harvard's Anti-Israel Program continued.....



Ilan Pappé

Pappé is an expatriate Israeli who devoted one of his 'books' to his sons with the wish that they may grow up in a world without Israel. His own University of Exeter recently chastised him for his infamous habit of playing fast and loose with facts. ... While Pappé may be the most notorious fabricator at Harvard's Destroy Israel Conference, he is hardly the only one. A close runner-up will be Stephen M. Walt, who--along with his sidekick John Mearsheimer--is best known for proliferating medieval 'theories' about a grand Jewish cabal plotting to control the world. Walt and Mearsheimer spin yarns about the imaginary power of the 'Jewish lobby' that sound very much like German propaganda from the 1930s."

political minority move to one of the 22 Arab states. When the conference organizers and speakers talk about a 'one-state solution,' what they mean is a Rwanda solution, a final one, to the 'Jewish Problem' of the Middle East. They want Israel annihilated and replaced by a 'bi-national' state with an Islamist Arab majority in control. And it does not take a great imagination to understand just how Jews will fare under such a 'solution.' ... The 'star' of the Harvard pogrom will be Ilan Pappé, who is arguably the most thoroughly discredited pseudo-academic on the planet. Pappé is a notorious fabricator, someone who claims proudly that facts and truth are of no importance. ...



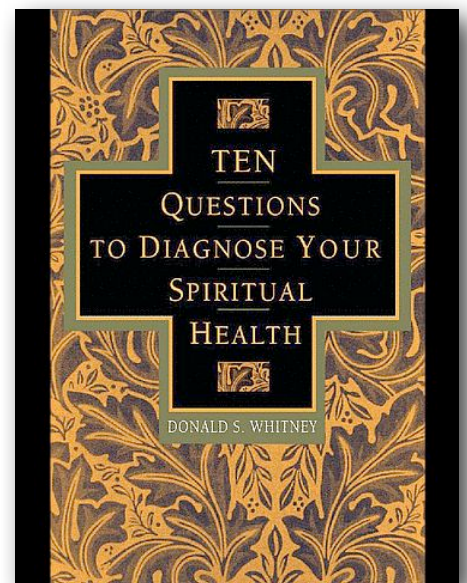
Stephen M. Walt & John Mearsheimer

LANCASTER RECOMMENDING BOOK BY CONTEMPLATIVE PROMOTER



Cary Schmidt

The Ministry 127 blog operated by Lancaster Baptist Church (home of West Coast Baptist College) recommends a number of unsound authors, including Thom Rainer, John Maxwell, and Donald Whitney. This is a very disturbing and dangerous practice. The reviewer of Whitney's *Ten Questions to Diagnose Your Spiritual Health*, Lancaster Associate Pastor Cary Schmidt, says, "Every page was intensely scriptural, very articulate, and powerfully inspiring regarding the healthy Christian life." What Schmidt fails to say is that Donald Whitney, a New Evangelical Southern Baptist Calvinist, is a bridge to some extremely dangerous things. He has some sound and helpful things to say, like any prominent New Evangelical, but the truth is mixed with error and he has no proper boundaries, having rejected "separatism." By this glaring omission and by recommending Whitney so highly, Schmidt and Lancaster Baptist are helping people to cross the bridges that Whitney has built. Lancaster is doing the same thing with literature that they are doing with music. They are messing around with the wrong stuff. It is the same "soft separatism" that destroyed Highland Park Baptist Church which we describe in the free eBook *Biblical Separatism and Its Collapse*. FIRST, WHITNEY IS A BRIDGE TO CONTEMPLATIVE MYSTICISM, and these are the most spiritually treacherous waters that exist. What Whitney touches on lightly in *Ten Questions*, he covers in some detail in *Spiritual Disciplines for the Christian Life*. Though Whitney emphasizes the supremacy and authority of Scripture, he recommends unscriptural mystical practices and favorably and repeatedly quotes radical mystics Richard Foster and Dallas Willard. Whitney praises Foster for his "great contribution" (*Spiritual Disciplines*, p. 22) and recommends the practices of "the medieval mystics" (p. 65), referring to the Catholic monks who invented contemplative mysticism in their benighted monasteries. It is unconscionable that Whitney doesn't warn his readers that these mystics were committed to Rome's damnable sacramental gospel and venerated Mary. Whitney promotes the practices of silence, journaling, and spiritual direction, and the "silence" recommended by Whitney is not merely to get alone with God and His Word in a quiet place. It is maintaining silence "inwardly so that God's voice can be heard more clearly" and "does not always require words [or] sounds" (p. 184). This is blind and dangerous



continued on page 3

Lancaster Recommending Book continued.....

mysticism. To be alone with God in a quiet place and to meditate on His Word is NOT the same as sitting in silence and trying to hear God's voice internally. One is scriptural and profitable; the other is mystical and dangerous. SECOND, WHITNEY IS A BRIDGE TO REFORMED THEOLOGY with its error pertaining to God's election and its Augustinian allegoricalism and replacement theology which confuses Israel with the church. Whitney continually quotes the "Puritans" and recommends meditating on their writings as a devotional practice ("Do You Thirst for God?" 2001, p. 9), which is a recipe for being captured by the heresy of Reformed theology--something that is happening to many students in IFB Bible colleges. Whitney recommends John Piper in the most enthusiastic manner. THIRD, WHITNEY IS A BRIDGE TO THE VERY DANGEROUS WORLD OF NEW EVANGELICALISM. He quotes from New Evangelical writers continually and in the most favorable manner, such as William Barclay, Elisabeth Elliot, Philip Yancey, and Jerry Bridges. He even cites Billy Graham, the Prince of New Evangelicalism, as an example of true godliness and the wise practice of spiritual disciplines (*Spiritual Disciplines*, p. 191). In some ways, "conservative evangelicals" like Donald Whitney and Ed Stetzer are more dangerous than the Richard Fosters and Dallas Willards and Rick Warrens, because they are bridges to the treacherous spiritual waters represented by the latter names. IFBaptists who are careless about separating from such things as "conservative" evangelicals and contemporary music are building bridges to the bridge-builders. (For more about contemplative prayer see the reports listed in the Articles Database at the Way of Life web site, www.wayoflife.org.)

CHINESE TEEN SELLS KIDNEY FOR iPhone AND iPad

A 17-year-old in China who reportedly sold one of his kidneys last year to purchase an iPhone and iPad is now suffering kidney failure. Recruited from an online chat room, he is one of many victims of a thriving illegal market for organs in that country ("Boy in China," Fox News, April 6, 2012). This sad case reminds us of the multitudes who sell their eternal souls for the fleeting pleasures of this life.

"For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" (Matthew 16:26).



MT. EVEREST IS GROWING

A new survey indicates that Mt. Everest has grown in height by 90 cm (35.43 inches) in nine years. The Himalayas were probably formed either during the massive global upheaval of the Flood or afterwards when the rock formations were still pliable and the water was violently resettling into "the deep" and the ocean basins. Today the Himalayas are heavily populated in many places at altitudes below 15,000 feet. About 30 million people live in Nepal, for example, and many more millions in Tibet, Pakistan, Bhutan, and the northern states of India. Bible prophecy indicates that the mountains will be leveled during a mighty earthquake that will shake the earth during the Great Tribulation (Revelation 16:18-20; Jeremiah 4:23-25).

ADAM'S CURSE FELL ON CHRIST

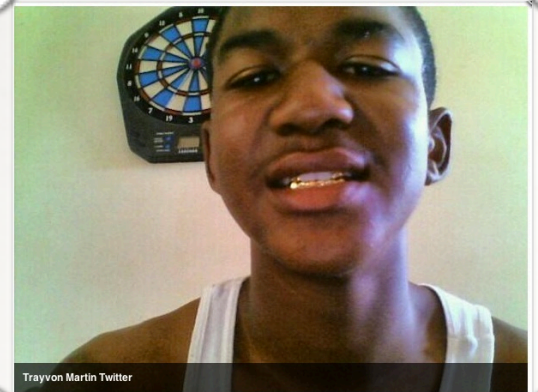


The following is excerpted from *The Beginning of the World* by Dr. Henry Morris: "The curse fell hardest of all on man. This curse was fourfold as follows: (1) Sorrow, resulting from continually disappointment and futility; (2) pain and suffering, signified by the 'thorns' which intermittently hinder man in his efforts to provide a living for his family; (3) sweat, or tears, the 'strong crying' of intense struggle against a hostile environment; and finally (4) physical death, which would eventually triumph over all man's efforts, with the structure of his body returning to the simple elements of the earth. But Christ, as Son of Man and second Adam, has been made the curse for us (Gal. 3:13). He was the 'man of sorrows' (Isa. 53:5), acquainted more with grief than any other man; He was wounded, bruised, and chastised for us (Isa. 53:5) and indeed wore the very thorns of the curse as His

crown; in the agony of His labor, He sweat as it were drops of blood, and 'offered up prayers and supplications with strong crying and tears' (Heb. 5:7). And finally, God brought Him 'into the dust of death' (Ps. 22:15)."

TRAYVON MARTIN, HEPHZIBAH HOUSE, AND AMERICAN SHAMELESSNESS

The following is excerpted from a report by Tim Dunkin, RenewAmerica.com, April 6, 2012. "By now, the chances are extremely good that if you have a pulse and an EKG reading, you have heard about the shooting of Trayvon Martin by George Zimmerman last month in Sanford, Florida. And if you are one of that majority of Americans who get most of their information from the mainstream media, the chances are also extremely good that nearly everything you have heard is both factually incorrect and purposefully slanted to support the agendas of various interests on the Left who have been trying to use this event as a springboard to further their political programs. ... What have we learned about this case? A lot. For instance, the reason George Zimmerman, as a Neighborhood Watch volunteer, was keeping tabs on Trayvon Martin that night was because there had been a rash of break-ins in the area in recent weeks, and Martin was acting suspiciously by appearing to be looking into houses whose owners were away. Also, we've learned that it was Martin who initiated physical contact with George Zimmerman by assaulting him, punching him in the head and continuing to attack him as Zimmerman was on the ground. ... We found out that ... Martin was trying to take Zimmerman's gun (which qualifies as a deadly attack under most 'Stand Your Ground' laws--if you're trying to take away somebody else's concealed weapon in a fight, it's likely because you intend to shoot them with it). We've even learned that Trayvon Martin was not the sweet, angelic, church choir singing, 12-year old-looking kid in the pictures that the media kept (and keep) showing ... at the time of the shooting was actually a 6'2," 200+ pound thug with a nice gold rack across his teeth (a common indicator of gang affiliation). ... Unfortunately, this sort of shamelessness is becoming the norm in the United States of America, where facts and truth take a backseat to hackery and agenda promotion by any means necessary. ... An example of this that I've written about before, but which I think serves to perfectly illustrate this glaring flaw on the face of



the American public square, is the story surrounding the ongoing saga of Hephzibah House, in Warsaw, Indiana. Briefly, Hephzibah House is a fundamental Christian ministry in which teenage girls from Christian homes are enrolled when they prove to be too much for their parents and home churches to handle--often these are girls who've gotten involved with drugs, alcoholism, even violence. ... For the past five years or so, Hephzibah House has been the target of an ongoing campaign of internet slander and public defamation perpetrated by a small circle of former residents and their vocal supporters. These opponents, whom I will refer to as the 'Hephzibah Haters' or merely 'Haters,' have repeatedly made a number of very serious and attention-grabbing accusations against the ministry involving allegations of abuse ... There's just one problem with all of this--the accusations are not true, and have been refuted a number of times and in a number of ways, whenever the opportunity to put them to the test has been provided." (See also "In Defense of Hephzibah House," RenewAmerica.com, Jan. 4, 2012.)



the American public square, is the story surrounding the ongoing saga of Hephzibah House, in Warsaw, Indiana. Briefly, Hephzibah House is a fundamental Christian ministry in which teenage girls from Christian homes are enrolled when they prove to be too much for their parents and home churches to handle--often these are girls who've gotten involved with drugs, alcoholism, even violence. ... For the past five years or so, Hephzibah House has been the target of an ongoing campaign of internet slander and public defamation perpetrated by a small circle of former residents and their vocal supporters. These opponents, whom I will refer to as the 'Hephzibah Haters' or merely 'Haters,' have repeatedly made a number of very serious and attention-grabbing accusations against the ministry involving allegations of abuse ... There's just one problem with all of this--the accusations are not true, and have been refuted a number of times and in a number of ways, whenever the opportunity to put them to the test has been provided." (See also "In Defense of Hephzibah House," RenewAmerica.com, Jan. 4, 2012.)

CONCLUSION:

The Friday Church News Notes is designed for use in churches and is published by Way of Life Literature's Fundamental Baptist Information Service. Unless otherwise stated, the Notes are written by David Cloud. Of necessity we quote from a wide variety of sources, but this obviously does not imply an endorsement. We trust that our readers will not be discouraged. It is God's will that we know the times (1 Ch. 12:32; Mat. 16:3) and that we be as wise as serpents and harmless as doves. The News Notes remind us that the hour is very late, and we need to be ready for the Lord's coming. Are you sure that you are born again? Are you living for Christ? "And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof" (Rom. 13:11-14). This material is sent only to those who personally subscribe to the Fundamental Baptist Information Service mailing list. To SUBSCRIBE, go to <http://www.wayoflife.org/wayoflife/subscribe.html>. TO UNSUBSCRIBE OR CHANGE ADDRESSES, go to the very bottom of any email received from us and click "Manage My Subscription." Way of Life Literature, P.O. Box 610368, Port Huron, MI 48061, 866-295-4143, fbs@wayoflife.org.

1 John 3:14 - 18 ¶ We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth.

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that

1 John 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Psalms 119:9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

Galatians 5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

Galatians 6:2 Bear ye one another's burdens, and so fulfil the law of Christ.

Acts 20:35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

Romans 15:1-2 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. Let every one of us please his neighbour for his good to edification.

2 Corinthians 12:15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

James 2:15-17 If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone.

Romans 14:13, 15 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

2. With a P _____ H _____

3. F _____

news highlights

CHURCH NEWS • MEDIA MINISTRY

Call For Workers

We need help!

The Media Ministry produces many of the materials you see and hear every week in Ambassador.

We have been blessed by tremendous growth and new equipment. Now, we need workers to lead in and produce print, audio, web, and visual media.

To find out more, express your interest by getting in touch with us at media@ambassador-baptist.org.

The news story in this space is not available in the Web Edition.

COMING UP • CHURCH EVENTS

Vacation Bible School

Suffer (allow) the little ones to come unto Me

Ambassador's bi-annual Vacation Bible School is coming up again! The Children's Ministry is calling for workers to participate in this important work.

The VBS will be held on 31 May to 2 June at the church premises.

If you are able to participate, get in touch with the Children's Ministry at children@ambassador-baptist.org

More details will be published as they become available.

IN BRIEF | PRINT PROJECTS

Ambassador is starting two new media projects to publish new visitors' and members' handbooks. We need workers to assist. If you can assist with the projects, let us know!

THE VISION AND MISSION OF AMBASSADOR

"To win the north of Singapore for Christ and a thousand souls for Christ in five years."

THEME FOR THE MONTH:

The Love of God at the Cross

RECAP • CHURCH NEWS • HIGHLIGHTS

Church Camp 2012

A time to recharge together

FAST FACTS: CHURCH CAMP 2012

Dates: 18 - 22 June 2012

Location: Bayu Beach Resort

Cost: \$200 Adult
\$100 Child



the week at a glance

16 - 22 APRIL 2012

16 Apr	17 Apr	18 Apr	19 Apr	20 Apr	21 Apr	22 Apr
monday	tuesday	wednesday	thursday	friday	saturday	sunday
Faith Bible Institute	Outreach Efforts (SMB)	Outreach Efforts (YIS)		Rivers in a Dry Place	ABC Youth	Sunday Worship Services Mandarin Service

timings

Sunday Services

Children's Bible Hour 09:30AM
 Sunday Bible Hour 09:30AM
 Mandarin Service 03:30PM
 English Worship Service 11:00AM

Routine Weekly Activities

Faith Bible Institute
 Mondays, 07:45PM
 "Rivers in a Dry Place"
 Fridays, 08:00PM
 Ambassador Youth
 Saturdays, 10:30AM

Outreach Efforts

SEMBAWANG
 Person-in-Charge: Bro. Robert
 Tuesdays, 08:15PM
 YISHUN
 Person-in-Charge: *We need one.*
 Wednesdays, 08:15PM

For more information on our weekly activities, visit our website at www.ambassador-baptist.org

get in touch

We'd love to hear from you, be it feedback about this bulletin, requests for material, or just about any other query you may have about Christ, His Kingdom, and Ambassador. Contact us by:

Post:
 1096 Sembawang Road
 Singapore 758518

Email:
info@ambassador-baptist.org
johnny@ambassador-baptist.org
 (pastor's email)

Facebook:
www.facebook.com/ambassador.baptist.church.SG

Twitter: @abc_singapore

prayer list

- Our new facility
- The various ministries
- **New direction for Ambassador Baptist Church**
- **Souls to be saved, baptized and added to the church in 2012**
- **Salvation of loved ones**

from the heart of the pastor - continued

What are you living for, dear Christian? Living for the Lord Jesus is the only reason for living in this world for a Christian. Nothing else and no other motivation befits this great love shown to us.

"Lord thy love for me motivates me to do all for you. May my life of service from now on be an expression of my sincere love for you. and may I like Paul, never withhold anything from you, because you deserve the praise and honour due to His name."

Bible reading plan

The New Testament in
4 months

Apr 16 **John 20-21**
 Apr 17 **Acts 1-2**
 Apr 18 **Acts 3-4**
 Apr 19 **Acts 5-6**
 Apr 20 **Acts 7**
 Apr 21 **Acts 8-9**
 Apr 22 **Acts 10-11**